



WHAT IF THE
“NO”
YOU’RE FEELING

IS ACTUALLY A
“GO”
YOU HAVEN’T HEARD YET?

→ JOHN 20:17 ←

A man with long brown hair and a beard, wearing a white robe, stands in a garden at sunset. He is holding up his right hand in a stopping gesture. A woman with long dark hair, wearing a brown headscarf and a brown robe, stands in front of him, her hands raised towards his. The background shows a stone archway, trees, and a sunset sky.

STOP CLINGING

*When What You **Love** Is
Keeping You From Where You're **Going***

HAPTŌU IS IN A FORM CALLED THE PRESENT IMPERATIVE

WHEN THAT FORM IS USED WITH A **COMMAND TO STOP**,
IT DOES NOT MEAN “**DO NOT START SOMETHING.**”

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“DO NOT START SOMETHING.”



NOT THE IDEA OF **PREVENTING**
A FUTURE ACTION.

It is not saying, “Don’t go near Me.”

IT MEANS
“STOP SOMETHING THAT IS
ALREADY IN PROGRESS.”



TO **INTERRUPT AND STOP**
AN ACTION THAT IS **HAPPENING NOW.**

It is saying, “Stop holding on.”



EXAMPLE IN JOHN 20:17

— Jesus says, —

“HAPTŌU MOI”

(STOP CLINGING TO ME)



MARY WAS ALREADY CLINGING
TO JESUS.
THE COMMAND INTERRUPTS
WHAT IS ALREADY HAPPENING.



NOT “DON’T COME TO ME.”
BUT “STOP CLINGING TO ME”
IN THIS WAY.”

I am going to the Father.”

PRESENT IMPERATIVE + COMMAND TO STOP = INTERRUPT AN ONGOING ACTION



LEVITICUS 23:10-11

*The firstfruits
presented
before the LORD.*

1 CORINTHIANS 15:20

*Christ the
Firstfruits
risen from
the dead.*

THE FIRSTFRUITS

WHAT THE PRIEST PRESENTED IN SHADOW
CHRIST FULFILLED IN RESURRECTION

THE SHEAF WAS
NEVER THE DESTINATION.
IT WAS ANNOUNCING
THE HARVEST.

“STOP CLINGING TO ME, FOR...”

JOHN 20:17

THE FIRSTFRUITS HAS RISEN.
THE HARVEST
HAS BEGUN.

WHAT ARE YOU STILL CARRYING
BECAUSE IT WAS APPROPRIATE
FOR YESTERDAY...

**BUT RESURRECTION
HAS MADE
UNNECESSARY TODAY?**

MARY DIDN'T NEED BETTER SPICES.

**SHE NEEDED
NEW REVELATION.**

"I HAVE SEEN THE LORD." — JOHN 20:18

