

*“As the hart panteth after the water brooks, so panteth my soul after Thee, O God. My soul thirsteth for the living God.” - Psalm 42:1-2*

We must never confound the initial anointing of the Spirit with being filled into the fullness of God. The ‘anointing with the Spirit’ is the answer to a thirsty cry of faith for the promised Comforter and power, whose presence is signified by a new language. Wonderful! With the tongue, we show our thirst; and with the tongue, we declare our thirst quenched. The fullness of God is the result of walking in the Spirit, after we are initially filled, and by feeding on God’s Word. That produces a matured feeding on God’s Word. That produces a matured life. No one can become such a full-grown believer if he/she does not sometime receive the initial fullness of the Spirit as did the early church. The Holy Spirit must be allowed to come into us after the Pentecostal fashion in order that we may fully follow the entire fashion of Paul’s epistles and become ‘full-grown’ men in Christ for the glory and praise of God.

Initial yieldedness by faith through the knowledge of the Word results in all the fullness of God - a “man of God thoroughly furnished unto all good works.” - 2 Timothy 3:17

*Brother Hunt*

*“Now He which stablisheth us with you in Christ, and hath anointed us, is God; Who hath also sealed us, and given the earnest of the Spirit in our hearts.” - 2 Corinthians 1:21 & 22*

